

Enforcement Division - Auto Industry

Physical Address: 1881 Pierce Street Lakewood, CO 80214 Mailing Address: P.O. Box 173350 Denver, CO 80217-3350

## Working Group Agenda Rulemaking 2017 --- Rule Group 2 Initial Meeting

## MOTOR VEHICLE DEALER BOARD RULES UNDER REVIEW

| 1. | 12-6-104(3)(e) Motor                                     | · Vehicle Regulation | - Delegation of authority to Executive |
|----|--|----------------------|--|
|    | Secretary to enter default under specific circumstances. |                      |  |

- 2. 12-6-504(1)(e)(I) ---- "Proposed" Powersports Regulation --- Delegation of authority to Executive Secretary to enter default under specific circumstances.
- 3. 12-6-105(1)(b) ----- Motor Vehicle Regulation -- Delegation of authority to Executive Secretary to perform ministerial acts.
- 4. 12-6-504(1)(b) ----- Powersports Regulation -- Delegation of authority to Executive Secretary to perform ministerial acts.
- 5. 12-6-104(3)(i) ------ Motor Vehicle Regulation Signage
- 6. 12-6-504(1)(j) ------ Powersports Regulation -- Signage
- 7. 12-6-115(6) ----- Motor Vehicle Regulation Substituted Service of Process.
- 8. 12-6-517(6) ----- Powersports Regulation -- Substituted Service of Process.
- 9. 12-6-504(1)(i) ----- Powersports Regulation ANSI Requirements
- 10. 12-6-102 (16) ----- Motor Vehicle Regulation Off-premise permits, et al.
- 11. 12-6-502 (16) ----- "Proposed" Powersports Regulation Off-premise permits, et al. NOTE: No basis exists for a parallel Motor Vehicle Regulation.

## **DATE AND TIME**

## **LOCATION**

Tuesday, September 19, 2017 1:00 P.M. – 3:30 P.M. Room 110 [Boards-Commissions Meeting Room] 1881 Pierce St. Lakewood, CO. 80214

- 1) Welcome and Introductions
- 2) Discussion on Process
- 3) Group Discussion Guidelines
- 4) Working Group Meeting Scope:
  - Review the existing Regulations, above, including the impact of Senate Bill 17-240.
  - Consider the proposed Regulations, above, including the impact of Senate Bill 17-240.
- 5) Public Comments
- 6) Second Working Group Meeting --- Thursday, September 28, 2017. 9:00 A.M., same location.